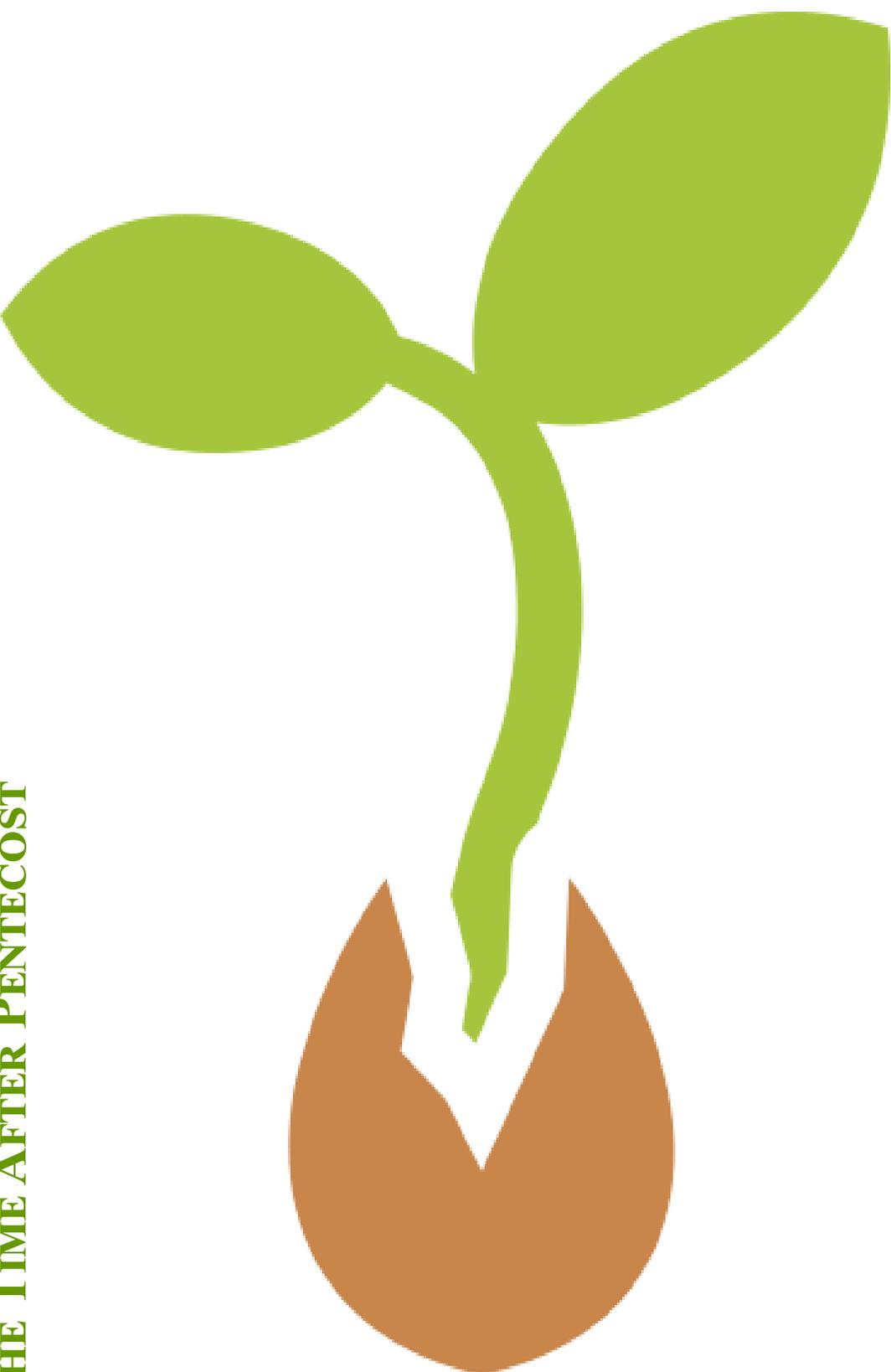


THE TIME AFTER PENTECOST



EFFECTIVE AUGUST 2020—The worship service in which you are participating will be uploaded to the public social media accounts of Our Saviour Lutheran Church. Your image and voice may be recorded and posted online as part of that practice. Your participation in today's service is your consent to the publication of those events.

Here are some instructions that will prepare for our new way of worship. THERE ARE NEW INSTRUCTIONS HERE.

BEFORE YOU COME

Are you feeling 100%? If not, don't come.

Does your risk category make you feel uncomfortable? Do not come.

Consider taking your temperature before you come. Not normal? Do not come.

We will be worshipping. Indoors. We will be doing our best to minimize potential risks. Follow the instruction of the ushers and worship leader.

This is not our normal worship, and we will continue to maintain a casual dress code.

Service will begin at 9:30; it will likely last <45 minutes.

WHAT TO EXPECT

Perhaps most tragically, the amount of music will be necessarily reduced. There will be less liturgy, no sung liturgy, abbreviated hymnody. The choir will not be singing. Much of the liturgy will be spoken and not sung. There will be music, but there will be no singing as it brings possible concerns.

Some portions of the service will be omitted. No Kyrie, no Hymn of Praise, no Peace, no Offering and Offertory. We will have communion. Follow instructions.

WHAT IS EXPECTED OF YOU

You are asked to keep your mask on for the entire service except at the moment of consuming communion elements.

You are expected to maintain proper social distancing under the direction of the usher. You will be allowed to sit with your immediate family only. You may be overwhelmed with the desire to hug your dear church family. Please resist—smile, talk, wave—please don't hug.

You are here to worship the LORD GOD ALMIGHTY! Listen intently! Respond joyfully! Pray fervently! Give generously!

OUR SAVIOUR LUTHERAN CHURCH

Lance Henderson, Pastor

Brent Holcomb, Organist-Choirmaster

Melodie Capole, Handbell Director

PRELUDE

see bulletin insert

ANNOUNCEMENTS

CONFESSION & FORGIVENESS

The assembly stands. All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

Amen.

If we say we have no sin we deceive ourselves and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

1 John 1:8,9

Let us confess our sin in the presence of God and of one another.

The assembly kneels in silence for reflection and self-examination.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

HYMN

The assembly stands.

Meditate on 2 verses

see bulletin insert

The assembly stands.

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

The assembly remains standing.

PRAYER OF THE DAY

Let us pray.

The minister prays the prayer of the day ending with these or similar words:

... through Jesus Christ, our Savior and Lord.

Amen.

The assembly sits.

THE SCRIPTURE

PSALM

The Psalm of the date is located in the Celebrate insert. The Psalm is read responsively whole verse.

All readings assigned to the day are located in the Celebrate insert. The pastor will read only the text which has been selected as the basis of the sermon. In the case of Old Testament and Epistle passages, the reading will begin as:

A reading from the _____ chapter of the _____.

The reading ends in these words.

The Word of the Lord.

Thanks be to God.

If the reading is from the Gospels, the pastor will announce:

Please stand and recite the Gospel Acclamation.

**Alleluia, alleluia, alleluia, alleluia.
Lord to whom shall we go?
You have the words of eternal life.
Alleluia!**

GOSPEL

The Holy Gospel according to _____, the ____ chapter.

The assembly responds boldly:

Glory to you, O Lord!

The Gospel is read. It is in the Celebrate insert.

This is the Gospel of the Lord.

The assembly responds boldly:

Praise to you, O Christ!

SERMON

The assembly sits for the sermon.

HYMN

The assembly sits for the hymn.

Meditate on 2 verses

see bulletin insert

THE APOSTLES' CREED

The assembly stands for the Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church, the communion of saints,
the forgiveness of sins, the resurrection + of the body
and the life everlasting. Amen**

The assembly stands or kneels as able.

PRAYERS OF INTERCESSION

Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

Each petition of the prayers ends with the following words and response.

Lord, in your mercy,
Hear our prayer.

Let us bless the Lord.
Thanks be to God!

or

The minister concludes the prayers with these or similar words.

Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through Jesus Christ, our Savior.

Amen.

THE PEACE

The peace of the Lord be with you always.

And also with you.

The people may greet one another with a visual sign of peace from a socially responsible distance.

HOLY COMMUNION

The assembly stands. Please follow provided instructions for distribution of Holy Communion.

The Lord be with you.

And also with you.

Lift up our hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God

It is right to give our thanks and praise.

It is indeed right, our duty, and our joy, that we should at all times and in all places give thanks and praise to you almighty and merciful Father, through your Son, our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so with the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory,
forever and ever. Amen.**

The bread is broken.

The assembly sits

Come, the Savior has prepared everything.

When giving the bread and cup, the communion ministers say
The body of Christ, given for you.
The blood of Christ, shed for you.
and each person may respond **Amen.**

After all have received communion, the assembly stands.
The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
Amen.

POST COMMUNION CANTICLE

The assembly remains standing.

**Now, Lord you let your servant go in peace:
your word has been fulfilled.
My own eyes have seen the salvation
which you have prepared
in the sight of every people:
a light to reveal you to the nations
and the glory of your people Israel.
Glory be to the Father, and the Son, and the Holy Spirit.
As it was in the beginning, is now, and forever shall be,
world without end.**

POST COMMUNION PRAYER

Let us pray.

The minister and the assembly pray together.

We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord. Amen.

BENEDICTION

The Lord bless you and keep you.
The Lord's face shine on you with grace and mercy.
The Lord look upon you with favor and, give you peace.
Amen.

HYMN

The assembly remains standing

**Meditate on 2 verses
*see bulletin insert***

DISMISSAL

**Go in peace, serve the Lord!
Thanks be to God!**

POSTLUDE

Take your bulletin home or place directly in the trash.