

PRELUDE

see bulletin insert

ANNOUNCEMENTS

CONFESSION & FORGIVENESS

The assembly stands. All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

In the name of the Father, and of the ☩ Son, and of the Holy Spirit.

Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

Amen.

If we say we have no sin we deceive ourselves and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

1 John 1:8,9

Let us confess our sin in the presence of God and of one another.

The assembly kneels in silence for reflection and self-examination.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ☩ Son, and of the Holy Spirit. **Amen.**

HYMN

see bulletin insert

The organist will play one verse completely followed by the congregation singing the first and

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

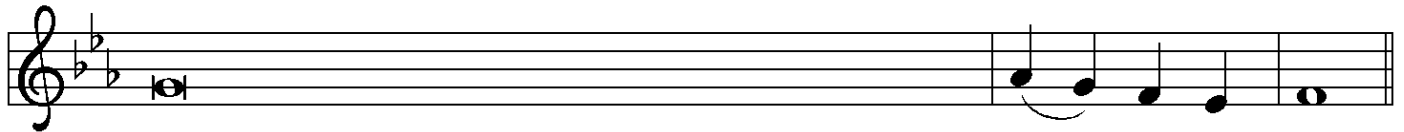
KYRIE



In peace, let us pray to the Lord.



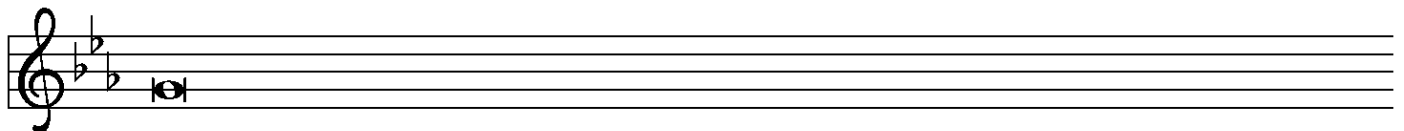
Lord, have mer - cy.



For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



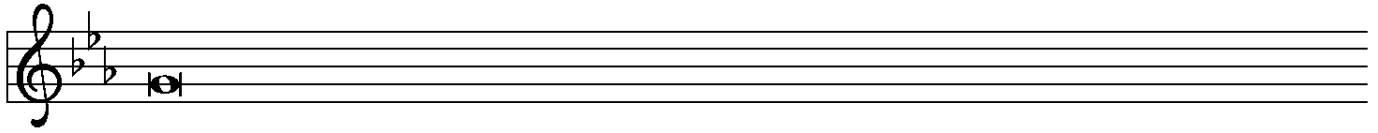
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.



Lord, have mer - cy.

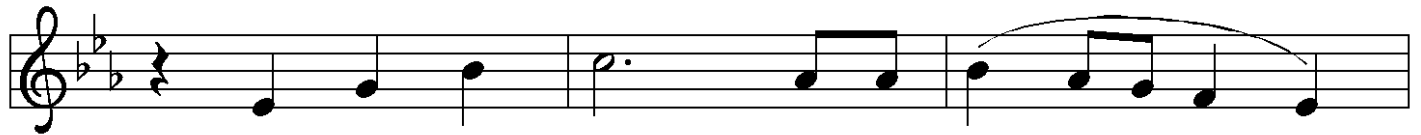


Help, save, comfort, and de - fend us, gra - cious Lord.



A - men, a - men.

HYMN OF PRAISE



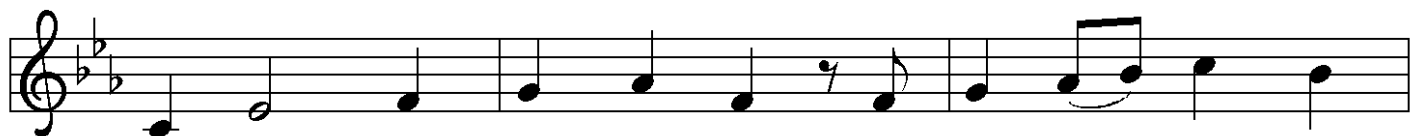
Glo - ry to God in the high -



est, and peace to God's peo - ple on earth.



Lord God, heav - en - ly King, al - might - y God and



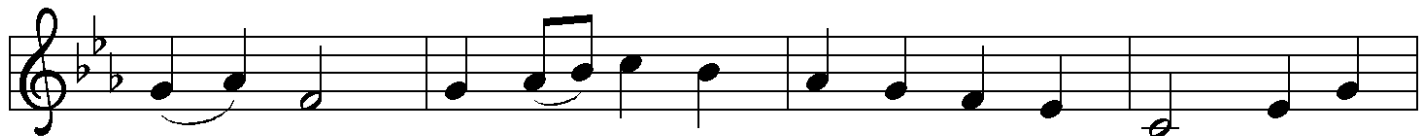
Fa - ther, we wor - ship you, we give you thanks, we



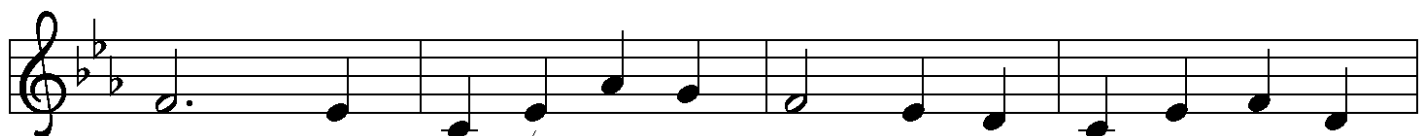
praise you for your glo - ry. Lord Je - sus



Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat - ed at the

right hand of the Fa - ther: re - ceive our prayer.

For you a - lone are the Ho - ly One, you a -

lone are the Lord, you a - lone are the Most High,

Je - sus Christ, with the Ho - ly Spir - it, in the glo - ry of

God the Fa - ther. A - men.

Glo - ry to God in the high -

est, and peace to God's peo - ple on earth.

PRAYER OF THE DAY

Let us pray.

The minister prays the prayer of the day ending with these or similar words:

... through Jesus Christ, our Savior and Lord.

Amen.

The assembly sits.

FIRST READING

Celebrate insert

A reading from the _____ chapter of _____.

The word of the Lord.
Thanks be to God.

PSALM

The psalm of the day is located in the Celebrate insert. The lector provides instruction for the reading or singing of the psalm.

SECOND LESSON

Celebrate insert

A reading from the _____ chapter of _____.

The word of the Lord.
Thanks be to God.

The assembly stands and sings.

Al - le - lu - ia, al - le - lu - ia,

al - le - lu - ia, al - le - lu - ia.

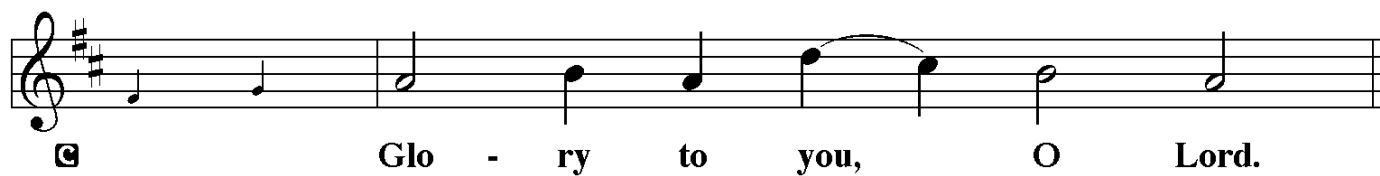
Repeat alleluia

Lord, to whom shall we go? You have the words of e - ter - nal life.

GOSPEL

The Holy Gospel according to _____, the ____ chapter.

The assembly responds singing:

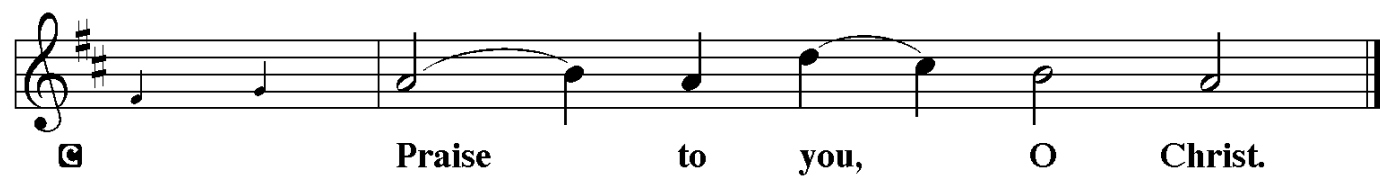


Musical notation for the response: "Glo - ry to you, O Lord." The notation is on a single staff in treble clef with a key signature of one sharp (F#) and a common time signature (C). The melody consists of quarter notes: G4, A4, B4, C5, B4, A4, G4. A slur covers the notes B4, C5, and B4. The lyrics "Glo - ry to you, O Lord." are written below the staff.

The Gospel is read. It is in the Celebrate insert.

This is the Gospel of the Lord.

The assembly responds singing:



Musical notation for the response: "Praise to you, O Christ." The notation is on a single staff in treble clef with a key signature of one sharp (F#) and a common time signature (C). The melody consists of quarter notes: G4, A4, B4, C5, B4, A4, G4. A slur covers the notes B4, C5, and B4. The lyrics "Praise to you, O Christ." are written below the staff.

SERMON

The assembly sits for the sermon.

The assembly stands.

HYMN

see hymn board or bulletin insert

The organist will play one verse completely followed by the congregation singing the first and last verses.

CREED

We confess our faith in the words of the _____ Creed.

THE APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church, the communion of saints,
the forgiveness of sins, the resurrection + of the body
and the life everlasting. Amen**

THE NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF INTERCESSION

The assembly stands or kneels as able.

Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

Each petition of the prayers ends with the following words and response.

Lord, in your mercy,
Hear our prayer.

Let us bless the Lord.
Thanks be to God!

The minister concludes the prayers with these or similar words.

Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy through Jesus Christ Our Savior.

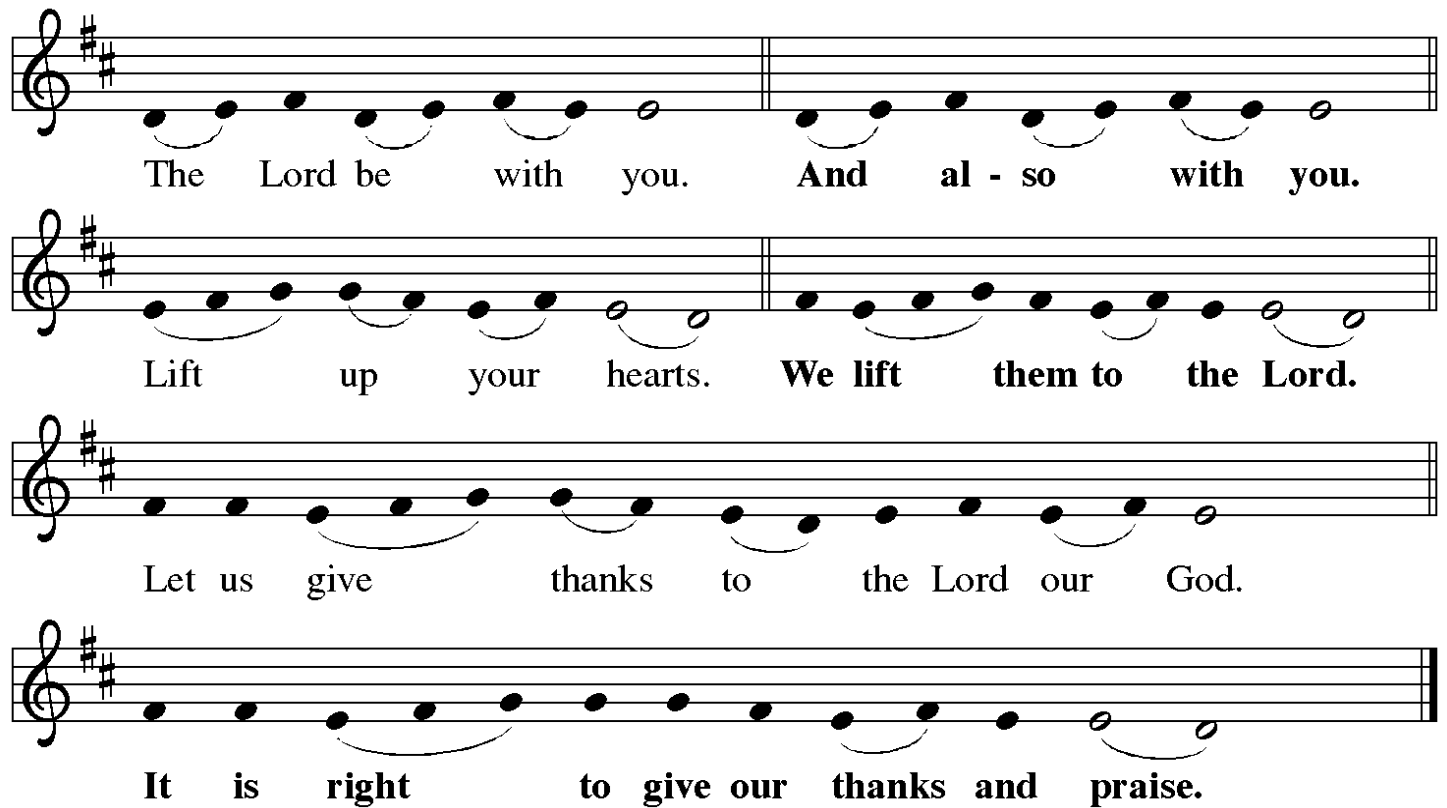
Amen.

PEACE

The peace of the Lord be with you always.
And also with you.

*The people may greet one another with a sign of Christ's peace and may say **Peace be with you** or similar words.*

HOLY COMMUNION



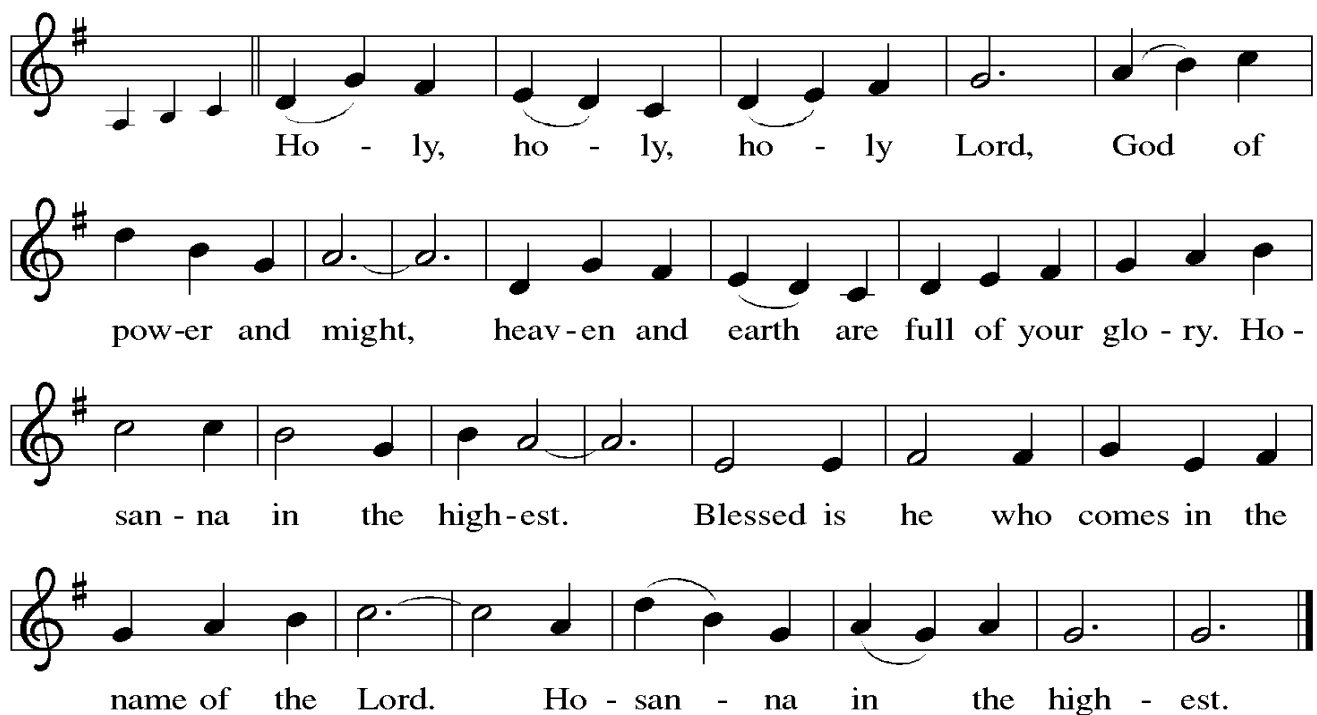
The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The presiding minister continues:

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise . . .

Here the minister continues with the preface for the day, concluding:

. . . we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of
pow-er and might, heav-en and earth are full of your glo - ry. Ho -
san - na in the high-est. Blessed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory,
forever and ever. Amen.**

The bread is broken.

God invites you to this table of bounty.
Come, the banquet is ready.



Lamb of God, you take a - way the sin of the world; have



mer - cy on us. Lamb of God, you take a - way the sin of the



world; have mer - cy on us. Lamb of God, you take a -



way the sin of the world; grant us peace, grant us peace.

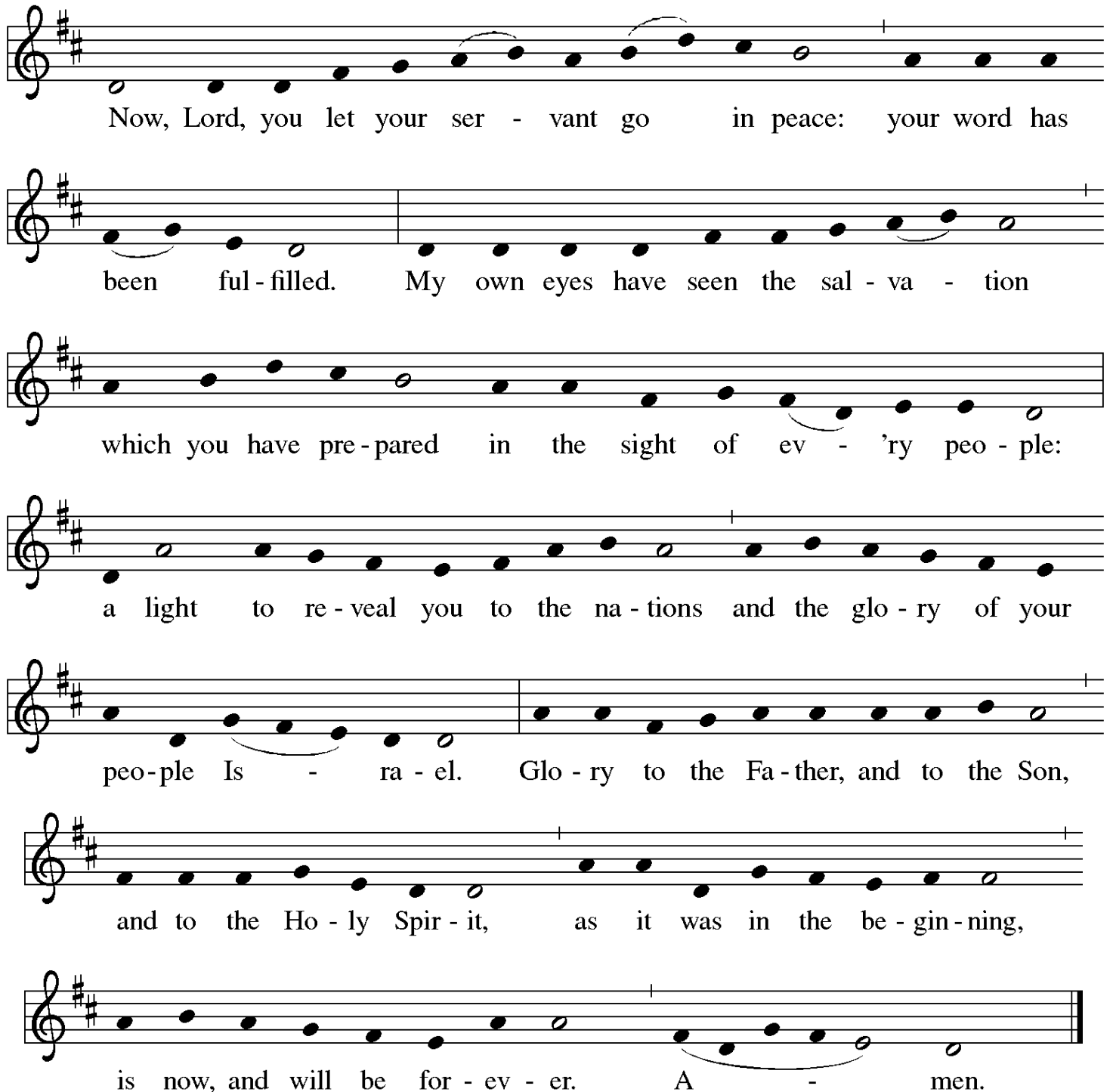
When giving the bread and cup, the communion ministers say

The body of Christ, given for you.
The blood of Christ, shed for you.
and each person may respond **Amen.**

After all have received communion, the assembly stands.

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace
Amen.

POST COMMUNION CANTICLE



Now, Lord, you let your ser - vant go in peace: your word has
been ful - filled. My own eyes have seen the sal - va - tion
which you have pre - pared in the sight of ev - 'ry peo - ple:
a light to re - veal you to the na - tions and the glo - ry of your
peo - ple Is - ra - el. Glo - ry to the Fa - ther, and to the Son,
and to the Ho - ly Spir - it, as it was in the be - gin - ning,
is now, and will be for - ev - er. A - men.

POST COMMUNION PRAYER

Let us pray together.

**O God, in this holy communion
you have welcomed us into your presence,
nourished us with words of mercy,
and fed us at your table.
Amid the cares of this life,
strengthen us to love you with all our heart,
serve our neighbors with a willing spirit,
and honor the earth you have made;
through Christ our Lord.
Amen.**

BENEDICTION

The Pastor begins to draw the service to a close with a good word from the Scriptures.

HYMN

see hymn board or bulletin insert

The organist will play one verse completely followed by the congregation singing the first and last verses.

DISMISSAL

Go in peace, serve the Lord!
Thanks be to God!

POSTLUDE

see bulletin insert

HYMN

O Holy Spirit, Root of Life

The organist will play one verse completely followed by the congregation singing the first and last verses.

1 O - Ho - ly Spir - it, root of life, cre -
2 E - ter - nal vig - or, Sav - ing One, you
3 O - ho - ly Wis - dom, soar - ing pow'r, en -

a - tor, cleans - er of all things: a - noint our wounds, a -
free us by your liv - ing Word, be - com - ing flesh to
com - pass us with wings un - furled, and car - ry us, en -

wak - en us with lus - trous move - ment of your wings.
wear our pain, and all cre - a - tion is re - stored.
cir - cling all a - bove, be - low, and through the world.

The musical score consists of three systems, each with a vocal line and an organ accompaniment line. The key signature is one sharp (F#) and the time signature is 4/4. The organ part is primarily block chords with some melodic movement in the bass line.

BLESSING

Here the words of the prophet Zephaniah:

The LORD your God is in your midst, a victorious warrior. He will exult over you with joy, He will be quiet in His love, He will rejoice over you with shouts of joy.

Almighty God—Father, ✠Son and Holy Spirit—bless you now and forever.

Amen

The OSLC-WELCA Joint Meeting has been rescheduled for Tuesday, May 25 at 10:00 am in the Fellowship Hall. Cameron will provide refreshments and Lydia will have the devotion.

PROJECT RENT AND BLANKET DONATION. DEADLINE EXTENDED TO MAY 30.

Thank you to all that have contributed to the Community Service Project thus far.

The deadline for the 2021 Community Service Project to assist God's Helping Hands, "Project Rent and Blanket Donations," has been extended to May 30. The project is for those in our own community that need financial assistance to prevent possible eviction or loss of utilities due to the Covid-19 pandemic. Many have lost their employment or were forced to terminate their employment due to taking care of their children not attending school or day care.

If you would like to make a contribution, please make your check payable to OSLC-WELCA and indicate on the check that it is for Project Rent. There is a rack in the Narthex for the collection of gently used or new blankets which are always a need at God's Helping Hands.

Thrivent Financial has donated to our project through their "Thrivent Action Teams" program. Thrivent encourages us to "live generously" and we are very grateful for their support of our community project.

Should you have any questions, please contact Marie Lybrand or Beverly Nivens.

OFFERING	<u>Last Sunday</u>	<u>Total for May</u>
General	\$2,885.00	\$8,537.00
Building Maintenance & Property Improvement	\$ 150.00	\$1,160.00

<i>Sunday</i> <i>(May 23)</i>	10:30 am	Holy Communion
Tuesday	10:00 am	Joint WELCA Meeting
<i>Sunday</i> <i>(May 30)</i>	10:30 am	Holy Communion

SERVERS			
		<u>Today</u>	<u>Next Week</u>
<i>Greeters</i>	....	<i>Gail Marcum</i>	<i>Sylvia Ford</i>
<i>Lector</i>	....	<i>Marie Lybrand</i>	<i>Sylvia Ford</i>
<i>Worship</i>	....	<i>Marie Lybrand</i>	<i>Bill Aull</i>
		<u>MAY</u>	<u>JUNE</u>
<i>Ushers (Chief)</i>	....	<i>*Need Volunteer</i>	<i>Bill Aull</i>
		<i>Linda Griffith</i>	<i>Wayne Lybrand</i>
<i>Tellers</i>	....	<i>Linda Griffith &</i>	<i>Linda Griffith &</i>
		<i>Sylvia Ford</i>	<i>Pam Hanfland</i>
<i>Offering Pickup</i>	....	<i>David Griffith</i>	<i>Gail Marcum</i>
<i>Property</i>	....	<i>Mark Satterwhite</i>	<i>Bill Aull</i>
<i>Altar Guild</i>	....	<i>Isma Boland &</i>	<i>Kay Black &</i>
		<i>Melba Murphy</i>	<i>Rebecca Fingerlin</i>

Those on our **Prayer list** below have special prayer needs at this time. We keep the entire congregation in our prayers at all times, but sometimes special prayers are needed. If your name is on the list or you have added someone's name and they no longer need to be on the list, please contact the church office so the name can be removed. Names on the prayer list are left on for two months, but may be extended upon request.

Inez Black
Greg Chapman
Jeannie Chapman
Linda Crapps
Don Ford
Bill Hill
Dolores Hopkins
Jonas Miles
(neighbor of the Keitts)
Anne Moye

Willette Satterwhite
Marie Shealy
(Morningside Ret Ctr., Apt. 131)
Mary Stocker
DeLeon Wallace
Jane Wallace