



**E A S T E R T I D E**

**OUR SAVIOUR LUTHERAN CHURCH**  
1500 Sunset Boulevard, West Columbia, SC 29169  
803-794-8180 Office  
[oursaviour.net](http://oursaviour.net)

**To OUR VISITORS AND GUESTS**

*Welcome in the name of Jesus Christ! We are happy to have you worship with us and hope you will come again soon. Please sign our guest register or complete a visitor welcome card located in the back of the pew. If you need assistance of any kind, please ask an usher or a fellow worshipper. A wheelchair is available.*

**ALL BAPTIZED CHRISTIANS ARE WELCOME  
TO THE FEAST AT THE LORD'S TABLE.**

- *This church accepts The Augsburg Confession as a true witness to the Gospel. It states:  
"It is taught among us that the true body and blood of Christ are really present in the Supper of our Lord under form of bread and wine and are there distributed and received."*
- *We receive Holy Communion at the altar rail under the direction of the ushers.*
- *Wine is distributed by intinction (dipping the bread into the chalice of wine) or by individual-use cups.*
- *Grape juice is available for those unable to share in the wine. Those unable to share in wheat bread are assured that the Church affirms Christ's whole and abiding presence in, with, and under each element alone.*
- *Those unable to come to the altar rail, please notify an usher so that communion may be brought to you at your seat.*
- *Anyone who is not baptized or has decided not to partake in Holy Communion may still come forward for a blessing. Please simply cross your arms over your chest as a sign to the minister or, in the case of small children, simply tell the minister.*

**COVID-19 PROTOCOLS FOR WORSHIP**

*Wear your mask at all times except to consume the elements of Holy Communion.*

- *To maintain proper social distancing, sit only at the designated places marked in the pews. Couples and small families may sit together.*
- *We are not singing in the sanctuary. Refer to the hymnal so that you may meditate on them as the music plays.*
- *If you test positive for or show strong symptoms associated with COVID-19 in the next 72 hours, please contact the office so that the congregation may be informed to be wary. Your name will not be used. Also please let us know of specific persons you know with whom you had prolonged or extended (15 minutes) contact.*



**OUR SAVIOUR LUTHERAN CHURCH** Lance Henderson,

Pastor

803-794-8180

Brent Holcomb, Organist-Choirmaster

Melodie Capole, Handbell Director



## PRELUDE

*see insert*

## ANNOUNCEMENTS

## CONFESSION & FORGIVENESS

*The assembly stands. All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.*

In the name of the Father, and of the X Son, and of the Holy Spirit.

**Amen.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**Amen.**

If we say we have no sin we deceive ourselves and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*1 John 1:8,9*

Let us confess our sin in the presence of God and of one another.

*The assembly kneels in silence for reflection and self-examination.*

Most merciful God,

**we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**

**Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the X Son, and of the Holy Spirit.

**Amen.**

*The assembly stands.*

## HYMN

*see insert*

*Meditate on the lyrics*

## **GREETING**

Alleluia! Christ is risen.

**He is risen indeed. Alleluia!**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

## **PRAYER OF THE DAY**

Let us pray.

*The minister prays the prayer of the day ending with these or similar words:*

...through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

*The assembly sits.*

## **FIRST READING**

*The day's reading is in the Celebrate insert and ends with the words:*

The word of the Lord.

**Thanks be to God.**

## **PSALM**

*The assembly reads the psalm of the day following the instructions of the lector. The words are in the Celebrate insert.*

## **SECOND LESSON**

*The day's reading is in the Celebrate insert and ends with the words:*

The word of the Lord.

**Thanks be to God.**

## **GOSPEL ACCLAMATION**

*The assembly stands and recites.*

**Alleluia, alleluia, alleluia, alleluia.**

**Lord to whom shall we go?**

**You have the words of eternal life.**

**Alleluia!**

The Holy Gospel according to \_\_\_\_\_, the \_\_\_\_ chapter.

*The assembly responds:*

**Glory to you, O Lord!**

*The Gospel is read. It is in the Celebrate insert.*

This is the Gospel of the Lord.

*The assembly responds:*

**Praise to you, O Christ!**

## **SERMON**

*The assembly sits for the sermon.*

## **HYMN**

*Meditate on lyrics*

**see insert**

*The assembly stands.*

## **CREED**

**We confess our faith in the words of the Nicene Creed.**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **PRAYERS OF INTERCESSION**

*The assembly stands or kneels as able.*

Alive in the Risen Christ by the power of the Holy Spirit, we bring our prayers before God who promises to hear us and answer in steadfast love.

*Each petition of the prayers ends with the following words and response.*

Lord, in your mercy,            *or*    Let us bless the Lord            *or*    Hear us, O God  
**Hear our prayer.**                            **Thanks be to God.**                            **Your mercy is great**

*The minister concludes the prayers with these or similar words.*

In the hope of new life in Christ, we raise our prayers to you, trusting in your never-ending goodness and mercy; through Jesus Christ our Lord.

**Amen.**

## **PEACE**

The peace of the Lord be with you always.

**And also with you.**

*The people may greet one another with a visual sign of peace from a socially responsible distance.*

## HOLY COMMUNION

The Lord be with you.  
**And also with you.**

Lift up our hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

*The presiding minister continues:*

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful Father, for the glorious resurrection of Jesus Christ our Lord, the true Paschal Lamb who gave himself to take away our sin, who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter, and all the witnesses of the resurrection, with earth and sea and all their creatures, with angels and archangels, with cherubim and seraphim, we praise your name and join their unending hymn:

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

Blessed are you, Lord of heaven and earth.  
In mercy for our fallen world you gave your only Son,  
that all those who believe in him should not perish,  
but have eternal life.

We give thanks to you for the salvation you have prepared for us through Jesus Christ.

Send now your Holy Spirit into our hearts,  
that we may receive our Lord with a living faith  
as he comes to us in his holy supper.  
Amen. Come, Lord Jesus.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

**Our Father, who art in heaven,  
hallowed be thy name, thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses, as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

*The bread is broken.*

This is the feast of victory for our God!

*The assembly sits.*

*When giving the bread and cup, the communion ministers say:*

The body of Christ, given for you.

The blood of Christ, shed for you.

*and each person may respond* **Amen.**

*After all have received Communion, the assembly stands, and the pastor says these or similar words.*

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.  
Amen.

*The assembly recites the Post Communion Canticle.*

**Now, Lord, you let your servant go in peace:  
your word has been fulfilled.  
My own eyes have seen the salvation which you have prepared  
in the sight of every people:  
a light to reveal you to the nations and the glory of your people Israel.  
Glory be to the Father, and the Son, and the Holy Spirit.  
As it was in the beginning, is now, and forever shall be,  
world without end.**

Let us pray.

**Life-giving God, we give you thanks for nourishing us with the bread of heaven and the wine of love, Jesus our risen Savior. As you send us into the world, guard us from the power of evil, keep us in unity with all your people, and by your Spirit move us to testify to your grace in our words and actions; through Christ our Lord.  
Amen.**

## **BLESSING**

God the Father, who raised our Lord Jesus from death, lift ✠ you up and restore you to wholeness.

**Amen.**

God the Son, the Word of life, bless ✠ you and send you to be his witnesses.

**Amen.**

God the Holy Spirit, who renews the whole earth, refresh ✠ you in the gift of baptism this day and always.

**Amen.**

## **HYMN**

*Meditate on the lyrics*

**see insert**

## **DISMISSAL**

Go in peace, share the good news.

**Thanks be to God. Alleluia!**