

SECOND SUNDAY AFTER PENTECOST, JUNE 7, 2026

Hymns:

Gathering— <i>Earth and All Stars!</i>	ELW 731
Hymn of the Day— <i>There's a Wideness in God's Mercy</i>	ELW 588
Sending— <i>Lord, Whose Love in Humble Service</i>	ELW 712
Prelude— <i>Dialogue Sur La Voix Humaine</i>	COUPERIN
Offertory— <i>Offertoire</i>	TURNEMIRE
Communion— <i>Alma Redemptoris Mater</i>	DUPRE
Postlude— <i>Dialogues Sur Les Grands Jeux</i>	COUPERIN

First Reading: Hosea 5:15—6:6

¹⁵ I will return again to my place until they acknowledge their guilt and seek my face. In their distress they will beg my favor: ^{6:1} “Come, let us return to the Lord, for it is he who has torn, and he will heal us; he has struck down, and he will bind us up. ² After two days he will revive us; on the third day he will raise us up, that we may live before him. ³ Let us know, let us press on to know the Lord; his appearing is as sure as the dawn; he will come to us like the showers, like the spring rains that water the earth.” ⁴ What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes away early. ⁵ Therefore I have hewn them by the prophets; I have killed them by the words of my mouth, and my judgment goes forth as the light. ⁶ For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings.

Psalm: Psalm 50:7-15

⁷ “Listen, my people, and I will speak: Israel, I will bear witness against you; for I am God, your God.

⁸ **I do not accuse you because of your sacrifices; your burnt offerings are always before me.**

⁹ I will not accept a calf from your stalls, nor goats from your pens;

¹⁰ **for all the wild animals of the forest are mine, the cattle on a thousand hills.**

¹¹ I know every bird of the mountains, and the creatures of the fields are mine.

¹² **If I were hungry, I would not tell you, for the whole world is mine and all that is in it.**

¹³ Do you think I eat the flesh of bulls, or drink the blood of goats? ¹⁴ Offer to God a sacrifice of thanksgiving and make good your vows to the Most High.

¹⁵ Call upon me in the day of trouble; I will deliver you, and you shall honor me.

(Psalm continues on next page)

Second Reading: Romans 4:13-25

¹³ The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. ¹⁴ For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵ For the law brings wrath, but where there is no law, neither is there transgression.

¹⁶ For this reason the promise depends on faith, in order that it may rest on grace, so that it may be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (who is the father of all of us, ¹⁷ as it is written, “I have made you the father of many nations”), in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. ¹⁸ Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So shall your descendants be.” ¹⁹ He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), and the barrenness of Sarah’s womb. ²⁰ No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, ²¹ being fully convinced that God was able to do what he had promised. ²² Therefore “it was reckoned to him as righteousness.” ²³ Now the words, “it was reckoned to him,” were written not for his sake alone ²⁴ but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, ²⁵ who was handed over for our trespasses and was raised for our justification.

Gospel: Matthew 9:9-13, 18-26

⁹ As Jesus was walking along, he saw a man called Matthew sitting at the tax-collection station, and he said to him, “Follow me.” And he got up and followed him.

¹⁰ And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with Jesus and his disciples. ¹¹ When the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?” ¹² But when he heard this, he said, “Those who are well have no need of a physician, but those who are sick. ¹³ Go and learn what this means, ‘I desire mercy, not sacrifice.’ For I have not come to call the righteous but sinners.”

¹⁸ While he was saying these things to them, suddenly a leader came in and knelt before him, saying, “My daughter has just died, but come and lay your hand on her, and she will live.” ¹⁹ And Jesus got up and followed him, with his disciples. ²⁰ Then suddenly a woman who had been suffering from a flow of blood for twelve years came up behind him and touched the fringe of his cloak, ²¹ for she was saying to herself, “If I only touch his cloak, I will be made well.” ²² Jesus turned, and seeing her he said, “Take heart, daughter; your faith has made you well.” And the woman was made well from that moment. ²³ When Jesus came to the leader’s house and saw the flute players and the crowd making a commotion, ²⁴ he said, “Go away, for the girl is not dead but sleeping.” And they laughed at him. ²⁵ But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. ²⁶ And the report of this spread through all of that district.

SERVERS**Today****Next Week***Greeters*

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*Gail Marcum**Gail Marcum**Lector*

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*Marie Lybrand**Wayne Lybrand**Worship*

....

*Melodie Capole**Marie Lybrand***JUNE****JULY***Ushers*

....

*Gail Marcum**Gail Marcum**Jim Garner***Need Volunteer**Tellers*

....

*Pam Hanfland & Gail Marcum**Linda Griffith & Linda Hill**Offering Pickup*

....

*Pam Hanfland**Linda Griffith**Property*

....

*Jim Garner**Steve Nivens**Altar Guild*

....

*Wayne & Marie Lybrand**Isma Boland and Melby Murphy*

The flowers are given to the Glory of God and in loving memory of Anne Moye and her many years of faithful service to Our Saviour.

God's Helping Hands current needs as of June 4th are: mixed beans, fruit juices, olive oil, grapes, tuna, and cereal. Please place donations in the container in the Cameron Hallway.

The weekly bulletin is printed on Thursday morning at 10:30 am. If you have information that you want included, please inform the church office before that time. Thank you.

July Grapevine Deadline: 9:00 a.m. Monday, June 22, 2026.

WELCA Sunday will be held on June 28, 2026. This is a reschedule from back in November when we had to cancel church services due to the weather. Pastor Mary Finklea will be our guest speaker and the ladies will lead the service. We hope to see everyone

WELCA STATE CONVENTION--"I am Worthy, I am Loved, I am Enough" is the theme of this year's WELCA convention. It will be held at Lutheran Church of the Redeemer in Newberry on June 19-26. Marie Lybrand and Gail Marcum will be the delegates representing Our Saviour. We are asking that church members contribute non-perishable goods to the project box located in the Cameron Hallway to be taken to the convention to help with GAAP--God's Abundance for All People. This organization provides supplemental groceries to families in need. Needs are shelf-stable meats, meal in a can or pouches, cereal, grits, oatmeal, granola bars, rice, potatoes, crackers, snacks etc. Since Gail and I will be transporting, we ask that you not bring **all** canned goods to minimize the weight. Thanks everyone!!

Those on our **Prayer list** below have special prayer needs at this time. We keep the entire congregation in our prayers at all times, but sometimes special prayers are needed. If your name is on the list or you have added someone's name and they no longer need to be on the list, please contact the church office so the name can be removed. Names on the prayer list are left on for two months, but may be extended upon request.

Melanie Amick
Gary Black
Greg Chapman
Jeannie Chapman
Katie Doble
Dolores Hopkins
Charles Kirby
Marie Lybrand
Anne Moye
Steve Rucker
Herman & Elizabeth Shealy
Marie Shealy (National Health Care)

<i>Sunday</i>	<i>9:15 am</i>	<i>Adult Sunday School</i>
<i>(June 7)</i>	<i>10:00 am</i>	<i>Choir Practice</i>
	<i>10:15 am</i>	<i>Youth Sunday School</i>
	<i>10:30 am</i>	<i>Holy Communion</i>
<i>Monday</i>	<i>9:00 am</i>	<i>Lutheran Men</i>
<i>Wednesday</i>	<i>10:30 am</i>	<i>Bible Study</i>
<i>Sunday</i>	<i>9:15 am</i>	<i>Adult Sunday School</i>
<i>(June 14)</i>	<i>10:00 am</i>	<i>Choir Practice</i>
	<i>10:15 am</i>	<i>Youth Sunday School</i>
	<i>10:30 am</i>	<i>Holy Communion</i>
	<i>11:45 am</i>	<i>Church Council</i>